

## Good Friday

For individuals and families in the home

Friday, April 10, 2020

For viewing services online, go to this link for times from the national cathedral: <https://cathedral.org/lent/>

Good Friday Service to do in the home

*Before this service you will need to:*

- 1) set up your computer to the stations that you prefer (or if you wish to go no-tech, the gospel reading is in this document). Another alternative is to print up these beautiful stations of the cross in block print:*

[https://drive.google.com/drive/folders/18Ax5tjmmPnktMUJYDmCn3IpH0d9c-E1v?mc\\_cid=e1bb45fec4&mc\\_eid=cfde8b87f2](https://drive.google.com/drive/folders/18Ax5tjmmPnktMUJYDmCn3IpH0d9c-E1v?mc_cid=e1bb45fec4&mc_eid=cfde8b87f2)

- 2) Find a cross in your home or make one with sticks and place in a spot for adoration.*

Someone in the home leads the prayer:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A reading from Isaiah 52:13—53:12

### **The Suffering Servant**

<sup>13</sup> See, my servant shall prosper;  
he shall be exalted and lifted up,

and shall be very high.

<sup>14</sup> Just as there were many who were astonished at him<sup>[a]</sup>  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—

<sup>15</sup> so he shall startle<sup>[b]</sup> many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

**53** Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

<sup>2</sup> For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.

<sup>3</sup> He was despised and rejected by others;  
a man of suffering<sup>[c]</sup> and acquainted with infirmity;  
and as one from whom others hide their faces<sup>[d]</sup>  
he was despised, and we held him of no account.

<sup>4</sup> Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup> But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup> All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup> By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,

stricken for the transgression of my people.  
<sup>9</sup> They made his grave with the wicked  
and his tomb<sup>[a]</sup> with the rich,<sup>[f]</sup>  
although he had done no violence,  
and there was no deceit in his mouth.  
<sup>10</sup> Yet it was the will of the LORD to crush him with pain.<sup>[g]</sup>  
When you make his life an offering for sin,<sup>[h]</sup>  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
<sup>11</sup> Out of his anguish he shall see light;<sup>[i]</sup>  
he shall find satisfaction through his knowledge.  
The righteous one,<sup>[j]</sup> my servant, shall make many righteous,  
and he shall bear their iniquities.  
<sup>12</sup> Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.  
Thanks be to God.

This video version of the stations of the cross is very moving and appropriate for adults and older teenagers.

<http://georgiaepiscopal.org/stationsofthecross/>

This version from the Cathedral of St. John the Divine in New York City is quite beautiful and appropriate for a broader audience:

<https://sjctours.org/opening-sentences>

If watching the stations of the cross is not doable suitable for you, the Passion of our Lord Jesus Christ is read at this time.

## **The Betrayal and Arrest of Jesus**

18 After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup> So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” <sup>5</sup> They answered, “Jesus of Nazareth.”<sup>[a]</sup> Jesus replied, “I am he.”<sup>[b]</sup> Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus<sup>[c]</sup> said to them, “I am he,”<sup>[d]</sup> they stepped back and fell to the ground. <sup>7</sup> Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.”<sup>[e]</sup> <sup>8</sup> Jesus answered, “I told you that I am he.<sup>[f]</sup> So if you are looking for me, let these men go.” <sup>9</sup> This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” <sup>10</sup> Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. <sup>11</sup> Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

## **Jesus before the High Priest**

<sup>12</sup> So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. <sup>13</sup> First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup> Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

## **Peter Denies Jesus**

<sup>15</sup> Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup> but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup> The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup> Now the slaves and the police had made a charcoal fire

because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

### **The High Priest Questions Jesus**

<sup>19</sup> Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup> Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. <sup>21</sup> Why do you ask me? Ask those who heard what I said to them; they know what I said.” <sup>22</sup> When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” <sup>23</sup> Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” <sup>24</sup> Then Annas sent him bound to Caiaphas the high priest.

### **Peter Denies Jesus Again**

<sup>25</sup> Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” <sup>26</sup> One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” <sup>27</sup> Again Peter denied it, and at that moment the cock crowed.

### **Jesus before Pilate**

<sup>28</sup> Then they took Jesus from Caiaphas to Pilate’s headquarters.<sup>[g]</sup> It was early in the morning. They themselves did not enter the headquarters,<sup>[h]</sup> so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup> So Pilate went out to them and said, “What accusation do you bring against this man?” <sup>30</sup> They answered, “If this man were not a criminal, we would not have handed him over to you.” <sup>31</sup> Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.” <sup>32</sup> (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

<sup>33</sup> Then Pilate entered the headquarters<sup>[i]</sup> again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you

ask this on your own, or did others tell you about me?” <sup>35</sup> Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup> Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup> Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” <sup>38</sup> Pilate asked him, “What is truth?”

## **Jesus Sentenced to Death**

After he had said this, he went out to the Jews again and told them, “I find no case against him. <sup>39</sup> But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?” <sup>40</sup> They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

19 Then Pilate took Jesus and had him flogged. <sup>2</sup> And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup> They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. <sup>4</sup> Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” <sup>6</sup> When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” <sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

<sup>8</sup> Now when Pilate heard this, he was more afraid than ever. <sup>9</sup> He entered his headquarters<sup>[i]</sup> again and asked Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup> Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” <sup>11</sup> Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

<sup>12</sup> From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”

<sup>13</sup> When Pilate heard these words, he brought Jesus outside and sat<sup>[k]</sup> on the judge’s bench at a place called The Stone Pavement, or in Hebrew<sup>[l]</sup> Gabbatha. <sup>14</sup> Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” <sup>15</sup> They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.” <sup>16</sup> Then he handed him over to them to be crucified.

## **The Crucifixion of Jesus**

So they took Jesus; <sup>17</sup> and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew<sup>[m]</sup> is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup> Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth,<sup>[n]</sup> the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew,<sup>[o]</sup> in Latin, and in Greek. <sup>21</sup> Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.” <sup>23</sup> When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup> So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says,

“They divided my clothes among themselves,  
and for my clothing they cast lots.”

<sup>25</sup> And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” <sup>27</sup> Then he said to

the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

<sup>28</sup> After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” <sup>29</sup> A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup> When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

### **Jesus’ Side Is Pierced**

<sup>31</sup> Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup> (He who saw this has testified so that you also may believe. His testimony is true, and he knows<sup>[a]</sup> that he tells the truth.) <sup>36</sup> These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” <sup>37</sup> And again another passage of scripture says, “They will look on the one whom they have pierced.”

Adoration of the Cross (lift the cross for all to see. You may, if safe to do so, touch or kiss the cross).

We adore you, O Christ, and we bless you,

*Because by your holy cross you have redeemed the world.*

If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,*



*Because by your holy cross you have redeemed the world.*